



YUVHAGAMES

games.yuvha.com

14 - 18 AUGUST



SEASON 9
2025-26

📍 Urban Sports, Sambhaji Nagar





YUVHAGAMES

games.yuvha.com

TIMELINE



F7AI AURANGABAD
2017 - 2018



IF7L- PUNE
2019 - 2020



IF7L- CHENNAI
2021 - 2022



F7AI MUMBAI
2018 - 2019



F7AI AHMEDABAD
2023 - 2024



F7AI NASHIK
2022 - 2023



F7AI GUWAHATI
2020 - 2021



F7AI CHENNAI
2025 - 2026



14 - 18 AUGUST 2025



URBAN SPORTS, KARMAD



IF7L
SEASON 9



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URBAN SPORTS, KARMAD

SCHEDULE



IF7L

SEASON 9

DAY 1 14TH
AUGUST

Morning

- Check -In

Afternoon

- Accreditation
- Lunch

Evening

- Opening Ceremony
- Team Meeting
- Dinner

DAY 2 15TH
AUGUST

Morning

- Breakfast
- League Matches

Afternoon

- Lunch
- League Matches

Evening

- League Matches
- Dinner

DAY 3 16TH
AUGUST

Morning

- Breakfast
- League Matches

Afternoon

- Lunch
- League Matches

Evening

- League Matches
- Dinner

DAY 4 17TH
AUGUST

Morning

- Breakfast
- Semi Finals

Afternoon

- Lunch
- Finals

Evening

- Closing Ceremony
- Dinner

DAY 5 18TH
AUGUST

Morning

- Breakfast
- Checkout

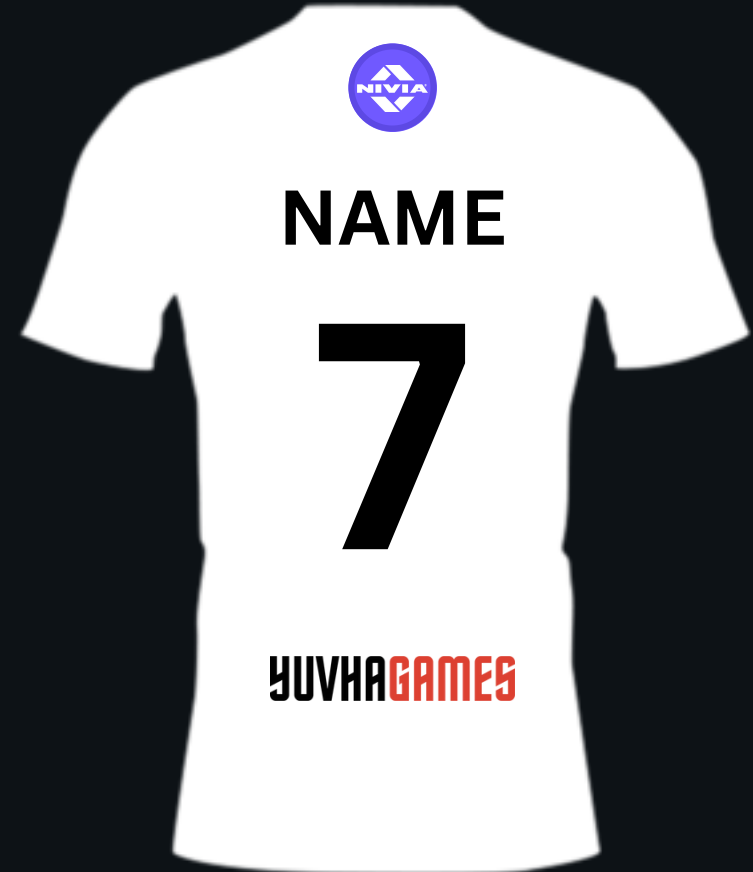
NOTE

TRAIN ARRIVAL TIME AT AURANGABAD RAILWAY STATION
SHOULD BE INFORMED PRIOR FOR PICKUP SERVICE IF NOT
INFORMED THEN NO PICKUP SHALL BE PROVIDED

ROADMAP



KIT GUIDELINES



IF7L Logo



Team Logo



F7AI Logo



Main Sponsor



City League Logo



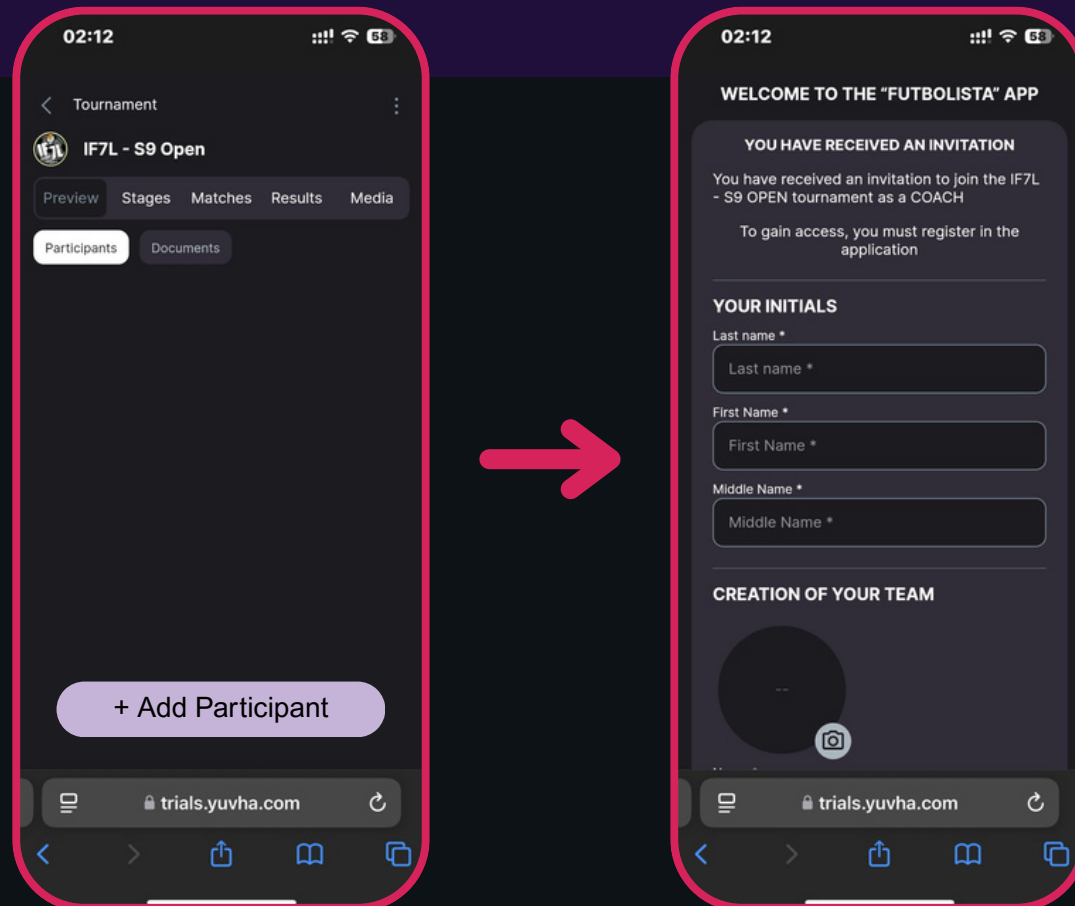
DOWNLOAD LOGOS

TEAM REGISTRATION PROCESS

Open The Registration Link According To Your Teams Age Group

U9 **U11** **U13** **U15** **U17** **OPEN** (Click on your team Age Group)

- Click on + Add Participant
- Fill the Team Form and Submit



VENUE

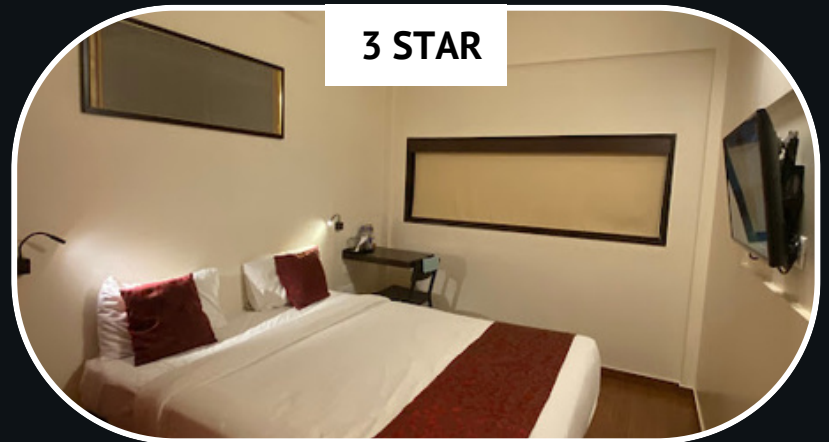


URBAN SPORTS, KARMAD



ACCOMMODATION

3 STAR



PLAYER REGISTRATION FORM

PARENT CONSENT

TEAM NAME: _____

YUVA ID NO: _____ CERTIFICATE NO: _____ AGE GROUP: _____ MALE/FEMALE

JERSEY NO: _____ JERSEY SIZE: _____ PLAYING POSITION: _____

FULL NAME: _____

CONTACT NO: _____ DATE OF BIRTH: _____

EMAIL ID: _____

ADDRESS: _____

HIGHEST QUALIFICATION: _____ OCCUPATION: STUDENT/EMPLOYED/OTHER

NAME OF SCHOOL/COLLEGE/EMPLOYER: _____

CONTACT NO: _____ EMAIL ID: _____

ADDRESS: _____

TERMS AND CONDITIONS: -

1. ABOVE INFORMATION IS ALL CORRECT.
2. I WILL FOLLOW ALL THE RULES & REGULATION SET BY THIS ORGANIZATION.
3. I ACCEPT ALL THE ABOVE TERMS AND CONDITION.

DATE: / /

SIGNATURE OF PARTICIPANT

I HEREBY CONFIRM MY SON'S / DAUGHTER'S PARTICIPATION FOR THE INDIAN F7 LEAGUE 2025 ORGANISED BY YUVHA GAMES IN ASSOCIATION WITH FOOTBALL 7 ASSOCIATION OF INDIA (F7AI) FROM 14TH - 18TH AUGUST 2025 AT SAMBHAJI NAGAR. I HEREBY AUTHORIZE THE STAFF OF YUVHA GAMES TO ACT FOR ME ACCORDING TO THEIR BEST JUDGMENT IN ANY EMERGENCY REQUIRING MEDICAL ATTENTION, AND I HEREBY WAIVE AND RELEASE YUVHA GAMES AND ITS STAFF FROM ANY AND ALL LIABILITY FOR ANY ACCIDENT OR INJURIES INCURRED WHILE TOURNAMENT, TRAVELING OR SIGHTSEEING TO OR FROM THE VENUE. ALL MEDICAL EXPENSES INCURRED WILL BE THE RESPONSIBILITY OF THE PARTICIPANT OR THE PARTICIPANT'S FAMILY/GUARDIAN. YUVHA GAMES IS NOT RESPONSIBLE FOR THE LOST, STOLEN OR DAMAGED OF ANY PERSONNEL BELONGING OF PARTICIPANT.

I ACKNOWLEDGE AND AGREE TO ASSUME AND BE FULLY RESPONSIBLE FOR ANY AND ALL PROPERTY OR OTHER DAMAGE TO THE FACILITIES USED AT THE VENUE. MISBEHAVIOR OR INDISCIPLINE WILL NOT BE TOLERATED AND THE PARTICIPANT WILL BE ASKED TO LEAVE THE VENUE.

I UNDERSTAND YUVHA GAMES RETAINS THE RIGHT TO USE ANY PHOTOGRAPHS, VIDEOTAPES, MOTION PICTURE RECORDING OR ANY OTHER RECORD OF THE EVENT FOR PUBLICITY, ADVERTISING OR ANY LEGITIMATE PURPOSE. I UNDERSTAND AND ACCEPT THE TERMS AND CONDITIONS AND AGREE BY THE SAME.

I HAVE READ THE RULES & REGULATIONS OF YUVHA GAMES AND AGREE TO BE BOUND BY THE SAME.

PARENT/ GUARDIAN

NAME

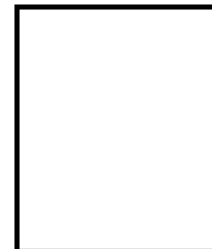
CONTACT NO

SIGNATURE

DATE

AGE CUT-OFF

U-17 2008 and above
U-15 2010 and above
U-13 2012 and above
U-11 2014 and above
U-9 2016 and above



A. I/WE ABIDE BY THE RULES LAID DOWN BY ORGANIZERS. RECOGNIZING THE POSSIBILITY OF PHYSICAL INJURY ASSOCIATED WITH SPORTS, I HEREBY RELEASE, DISCHARGE AND/OR OTHERWISE INDEMNIFY THE ORGANIZERS, THEIR EMPLOYEES, AND ASSOCIATED PERSONNEL, INCLUDING THE OWNERS OF THE FIELDS AND FACILITIES UTILIZED FOR THE PROGRAMS.

C. TO HEREBY GIVE MY CONSENT TO THE ORGANIZERS TO TAKE PHOTOGRAPHS, VIDEO RECORDINGS, AND/OR SOUND RECORDINGS OF THE PARTICIPANTS IN DOCUMENTING THE ACTIVITIES OF THE PROGRAMS, I GRANT PERMISSION TO USE THE NEGATIVES, PRINTS, MOTION PICTURES, VIDEO/AUDIO TAPINGS, OR ANY OTHER REPRODUCTION OF THE SAME FOR EDUCATIONAL AND PROMOTIONAL PURPOSES IN MANUALS, ON FLYERS ON THE WORLD WIDE WEB, OR IN OTHER PUBLICATIONS.

E. I ACKNOWLEDGE THAT I HAVE READ THIS REGISTRATION AGREEMENT AND THE ENTIRE BROCHURE IN ITS ENTIRETY AND I HAVE EXECUTED THIS REGISTRATIONS AGREEMENT VOLUNTARILY.

NAME

SIGNATURE

DATE _____